

TAHIYYATUL VUZU AUR TAHIYYATUL MASJID KI FAZILAT

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TAHIYYATUL VUZU

Is bab me vuzu ke baad do rakat ke istehbab ko batlana chahte he jisko tahiyyatul vuzu kehte he koyi adami agar vuzu kare to chunke vuzu namaz ki adaygi ka zariya he vaise to us vuzu se jab chahe namaz padh sakte he lekin vuzu namaz hi ke liye kiya jata he isliye vuzu karte hi pehli hi fursat me namaz aada karli jaye to ye isse fauri taur par fayda uthana hoga uski bhi fazilat he usi ko bayan karne ke liye rivayat laye he.

Hazrat Abu Hurairah rd nakal karte he ke Huzur ﷺ ne Hazrat Bilal rd se ek martaba puchha aye Bilal rd tumne islam me koyi aisa amal kiya ho to batlavo jo tumhari nigaho me sabse zyada kabile ummid ho isliye ke mene jannat me apne aaghe tumhare juto ki khad kharahat suni he.

Iske javab me hazrat Bilal rd ne kaha meri nigaho me sabse zyada pur ummid amal jo me ne kiya vo ye he ke raat din me kisi waqt bhi jab me vuzu

karta hu to us vuzu se Allah ko jo manjur ho itni namaz ada kar leta hu.

Ifadat- kisi ko ye ishkali na ho ke hazrat Bilal rd jannat me Huzur ﷺ se aaghe kaise ho gaye? Javab ye he ke khadim bhi makhdum se aaghe chala karta he aur yaha unka aagge chalna goya khidmat hi ke taur par he aur ye bhi khadim ke liye izzat ki ek chiz he.

Isse tahiyyatul vuzu ki fazilat malum huvi ke ye ek aisa amal he ke Allah ke yaha uski vajah se hazrat Bilal rd ko jannat me itna uncha makam ataa kiya gaya.

TAHIYYATUL MASJID

Tahiyyatul masjid ki targib aur vo do rakat he jis waqt bhi masjid me dakhil ho uske padhne se pehle bethna na pasandida he chahe tahiyya ki niyyat se do rakat padhe ya koyi farz namaz ada karle ya sunnate muakkada ada karle ya aur koyi namaz ada karle.

Masjid ke adab me se ye bhi he ke adami jab masjid me dakhil ho to bethne se pehle fauran do

rakat padhle shafi o ke yaha to agar beth gaya to tahiyyatul masjid ka waqt khatam ho gaya lekin ahnaf ke yaha bhi afazal to yahi he ke bethne se pehle padhe lekin bethne ke baad bhi dobara uthkar padh sakta he aur ye tahiyyatul masjid dar asal Tahiyyatul Rabbil Masjid he yani masjid ka jo malik he yani Allah uske Huzur ﷺ me ham salam kar rahe he, jaise agar ham kisi ke makan me jaye aur makan malik saamne maujud ho fir bhi usko ham salam na kare aur vaise hi beth jaye to ye achchhi baat nahi samjhi jati he usi tarah ye do rakat dar asal Tahiyyatul Rabbil Masjid he ke malik e masjid yani Allah ke Huzur ﷺ ko ham salam kar rahe he ye bhi adabe masjid me se he.

Vaise bhi masjid ek aisi jagah he jo namaz ki adayagi hi ke liye banayi gayi he ab koyi adami aisi jagah me jaye aur namaz padhe bagair hi vapas chala aye ye achchha nahi samjha jata jaise misal ke taur par me kaha karta hu ke koyi adami hotel me jaye aur table par paanch das minute beth kar vapas chala aaye to log kaya kahege hotel to isliye banayi gayi he koyi usme aaye to

kuchh nasta karle kuchh khaale aur khana nahi khata to kam se kam ek pyali chay hi pile taake hotel me aane ki laaj reh jaye agar vaise hi beth kar vapis aa javoge to ye bada bura samjha jata he.

Esi tarah masjid Allah ka ghar he aur namaz ada karne hi ke liye banaya gaya he ab agar ek adami masjid me aye kuchh der tak ruke aur do rakat bhi na padhe aur vaise hi vapas chala jaye to ye bhi bura samjha jayega ha itni baat ka khiyal rakhna zaruri he ke ye namaz chuke nafal he isliye ahnaf ke yaha zaruri he ke makruh waqt na ho agar makruh waqt hoga to nahi padh sakte lekin shafi ke yaha fazar aur asar ke baad bhi agar masjid me dakhil ho gaya to padh sakta he isliye ke unke yaha us waqt nafal padhne ki gunjaish he.

Ab agar koyi adami masjid me aane ke baad sidha farz namaz ada karne laga jaise zohar ke liye aya aur dekha ke jamat ho rahi he aur usme sharik ho gaya ya do rakat tahiyyatul masjid padhne ke bajaye sidhi char rakat sunnate muakkada ki niyyat bandh li to koyi haraz ki baat nahi he is

surat me tahiyya vala maksad hasil ho gaya, jaise koyi adami hotel me gaya aur sidhe khane ka order de diya pehle chai ya starter vagaira koyi chiz nahili tab bhi maksad hasil ho jata he.

(1) Hazrat Abu Katada rd se rivayat he ke Huzur ﷺ ne irshaad farmaya tumme se koyi adami jab masjid me dakhil ho to jab tak ke do rakat na padhle tab tak na bethe.

(2) Hazrat Jabir rd farmate he ke me Huzur ﷺ ki khidamat me hazir huva ap masjid me tashrif farma the us waqt ap ne irshaad farmaya Bo rakat padhlo.

Ifadat: aj kal iska rivaj bahut kam ho raha he maslan shaadi ki majlis hoti he to log masjid me akar bas beth jaate he aur adha ghanta ek ghanta bethte he aur masjid me akar apna kam nimta kar chale jate he lekin do rakat nahi padhte halake chahiye to ye tha ke aate hi pehle do rakat padhne ka ehtemam kiya jaata isliye uski taraf khas dhyan diya jaye.

Havala- Hadees Ke Islahi Mazamin urdu se rivayat ka khulasa lipyantar kiya gaya he.